

# WINTERFEST!

**Join us at Otto's Brauhaus -  
Your First Beer is on Us!**



**Bucks-Montgomery County Contractors' Section Meeting  
Thursday, February 9, 2012**

**Sponsored by:**  **POLLART**  
electrical sales inc.

**Presented By: Fran Pollart & Kevin Hitchens  
"LED Lighting"**

Pollart Electrical Sales will review how LED Lighting will reduce energy costs and maintenance costs! Also we will review how controls will reduce energy cost and can also become a major portion of every new job. It is not enough to use energy efficient lighting; we must control this lighting so we can further reduce our consumption.

**NEC Review presented by: United Inspection Agency**

**Pre-Register  
and  
Save \$\$!**

**Date:** Thursday, February 9, 2012  
**Time:** 6:00 p.m. Cash Bar  
6:30 p.m. - 9:00 p.m. Dinner & Presentation  
**Cost:** \$25 per member if pre-registered  
\$30 per member at door  
**Location:** **Otto's Restaurant/ Brauhaus**  
233 Easton Road  
Horsham, PA 19044  
(610) 675-1864

## **EARN**

2 CEU's for the  
City of  
Philadelphia and  
PA Inspectors  
&  
2 PDHs for  
Pennsylvania  
PEs

Please inform us of your attendance:

- **By Mail:** The EAP, 527 Plymouth Road, Suite 408, Plymouth Meeting, PA, 19462
- **By Fax:** (610) 825-1603
- **By Phone:** (610) 825-1600, ext. 14 (Lisa)
- **Register:** online: [www.eap.org](http://www.eap.org) by February 8, 2012
- **\*\* Online Registration Available\*\***

Company: \_\_\_\_\_

Attendee Names: \_\_\_\_\_  
\_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Check # \_\_\_\_\_ enclosed.  
 Credit Card # \_\_\_\_\_  VISA  MasterCard  AmEx  
Expiration Date \_\_\_\_\_ CVV2 Code \_\_\_\_\_  
Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_